



**CP16A - Shelterbelt**  
**Wisconsin Job Sheet 621**

**Natural Resources Conservation Service (NRCS) Wisconsin**

Year Planned: \_\_\_\_\_

Year Applied: \_\_\_\_\_

Owner: \_\_\_\_\_ Address: \_\_\_\_\_

Operator: \_\_\_\_\_ Address: \_\_\_\_\_

Sec. \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ County: \_\_\_\_\_

Tract No.: \_\_\_\_\_ Fields: \_\_\_\_\_

Soil Type: \_\_\_\_\_

Type of Planting: \_\_\_\_\_

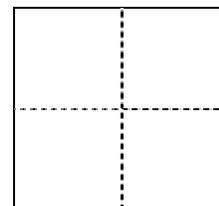
To be done by: Machine \_\_\_\_\_ Hand \_\_\_\_\_ Year \_\_\_\_\_

Present Vegetative Cover: \_\_\_\_\_

Planned Ground Preparation: \_\_\_\_\_

Planned Weed Control: \_\_\_\_\_

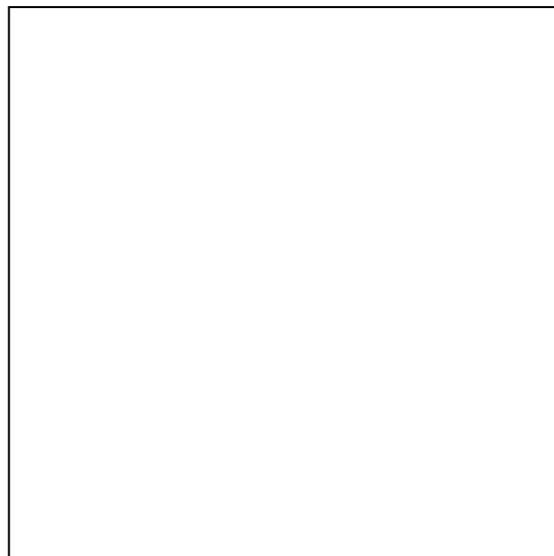
Location in Section



Planting Plan: Row No. 1 is always on north or west side of the planting.

| Row No. | Species | Spacing in Row | Spacing Between Rows | Est. Number of Trees/ Shrubs Needed | Actual Number of Trees/ Shrubs Planted |
|---------|---------|----------------|----------------------|-------------------------------------|--|
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |
|         |         |                |                      |                                     |  |

Sketch of Planting



Certification: Compliance with FOTG standards and specifications \_\_\_\_\_

Total No. Trees & Shrubs: \_\_\_\_\_

Date: \_\_\_\_\_

Conservation Technician