

### CONSERVATION PROGRAM APPLICATION

<b>Name:</b>	<b>Application Number:</b>
<b>Address:</b>	<b>Application Date:</b>
	<b>County and State:</b>
<b>Telephone:</b>	<b>Watershed:</b>
	<b>Subaccount:</b>
<b>Location (Legal Description or Farm and Tract Number):</b>	

*(Please note that not all questions apply to all Programs)*

**1. This is an application to participate in the:**

<input checked="" type="checkbox"/> <b>Agricultural Management Assistance (AMA)</b>	<input type="checkbox"/> <b>Environmental Quality Incentives Program (EQIP)</b>
<input type="checkbox"/> <b>Conservation Stewardship Program (CSP)</b>	<input type="checkbox"/> <b>Wildlife Habitat Incentives Program (WHIP)</b>
<input type="checkbox"/> <b>Agricultural Water Enhancement Program (AWEP)</b>	<input type="checkbox"/> <b>Chesapeake Bay Watershed Initiative (CBWI)</b>

**2.  Yes  No Do you have farm records established with the appropriate USDA Service Center Agency?**

*If no, you must establish them with the appropriate USDA Service Center Agency prior to submitting this application.*

**3. Are you applying to participate in a conservation program as an (check one of the following):**

**Individual**

a) Please enter your legal name and tax identification number:

**Name:** \_\_\_\_\_ **Tax Number:** \_\_\_\_\_

**Entity (Corporation, Limited Partnership, Trust, Estate, etc.)**

a) Please enter entity legal name and tax identification number:

**Name:** \_\_\_\_\_ **Tax Number:** \_\_\_\_\_

b)  **Yes**  **No** Do you have appropriate documents including proof to sign for the entity?

**Joint Operation (General Partnership, Joint Venture)**

a) Please enter joint operation legal name and tax identification number:

**Name:** \_\_\_\_\_ **Tax Number:** \_\_\_\_\_

b)  **Yes**  **No** Do you have appropriate documents including proof to sign for the joint operation?

**4. A Dun & Bradstreet Data Universal Numbering System (DUNS) number and current registrations in the Central Contractor Registration (CCR) database are required for receiving payment under an EIN. If you do not have a number, information is available at <http://fedgov.dnb.com/webform/displayHomePage.do>**

**DUNS Number:** \_\_\_\_\_

5. **Is the land being offered for enrollment used for crop or livestock production?**  
 **Crop Production**                      **Crop Type:**  
 **Livestock Production**                **Livestock Type:**
6. **The land offered under this application is (check all that apply):**  
 **Private Land**  
 **Public Land (Federal, State, or Local Government)**  
 **Tribal, Alloted, Ceded or Indian Land**
7. **Certification of control of the land offered under the application:**  
 **Deed or other evidence of land ownership**  
 **Written lease agreement**  
    Years of control are      through  
 **Other agreement or legal conveyance (describe):**  
    Years of control are      through
8.  **Yes**     **No**    **Is the land offered under this application enrolled in any other conservation program?**
9. **Are you applying for program benefits as one of the following participant types?**  
 **Limited Resource Farmer or Rancher**  
 **Beginning Farmer or Rancher**  
 **Socially Disadvantaged Farmer or Rancher**  
*If you wish to apply in any of these categories, you must meet the self certification requirements. For more information please go to this website: <http://www.lrftool.sc.egov.usda.gov/>*
10.  **Yes**     **No**    **If applying for the EQIP and if the application includes irrigation practices, has the land been irrigated at least 2 of the last 5 years?**
11.  **Yes**     **No**    **If applying for the EQIP, are you engaged in livestock or agricultural production, and have you produced at least \$1000 of agricultural products in a year?**  
*(Forest agricultural producers may select yes as they are exempt from the \$1,000 requirement )*

On the farm(s) identified above, the Applicant agrees to participate in the identified program if the offer is accepted by the NRCS. The undersigned person shall hereafter be referred to as the "Participant." The participant understands that starting a practice prior to contract approval causes the practice to be ineligible for program financial assistance. The participant will obtain the landowner's signature on the contract or provide written authorization to install structural practices.

The Participant agrees not to start any financially assisted practice or activity or engage the reimbursable services of a certified Technical Service Provider before a Contract is executed by Commodity Credit Corporation (CCC). The Participant may request, in writing, a waiver of this requirement for financially assisted practices by the NRCS State Conservationist.

All participants that certify eligibility as a Farmer or Rancher under the Limited Resource, Beginning, or Socially Disadvantaged groups will provide all records necessary to justify their claim as requested by a NRCS representative. It is the responsibility of the participant to provide accurate data to support all items addressed in this application at the request of NRCS. False certifications are subject to criminal and civil fraud statutes.

The Participant acknowledges that highly erodible land conservation/wetland conservation, adjusted gross income certifications, and member information for entities and joint operations are on file with the appropriate USDA Service Center Agency.

12.  Yes  No I have received a copy of the program appendix where an appendix is applicable.

<b>Applicant Signature</b>	<b>Date</b>
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**NONDISCRIMINATION STATEMENT**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex (including gender identity and expression), marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

**PRIVACY ACT STATEMENT**

The following statements are made in accordance with the Privacy Act of 1974 (U.S.C. 522a). Furnishing this information is voluntary; however, failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

This information collection is exempted from the Paperwork Reduction Act, as it is required for administration of the Food, Conservation, and Energy Act of 2008 (Pub.L. 110-236)